

AGENDA REQUEST FORM

| | THE | SCHOO | BOARD OF BROWARD CO | OUNTY, FLORIDA | | |
|--|---|--|--|---------------------------------------|------------------------|-----------------|
| Public school | MEETING DATE | 2020-08- | 19 10:05 - Regular School Bo | eard Meeting | Special Order | r Request No |
| TEM No.: | AGENDA ITEM | ITEMS | | | Time | |
| EE-15. | CATEGORY | CATEGORY EE. OFFICE OF STRATEGY & OPERATIONS | | | | |
| | DEPARTMENT | Procurement & Warehousing Services | | | Open Agenda Yes No | |
| TTLE: | | | | | <u> </u> | |
| ecommendation | of \$500,000 or Less - FY21 | -103 - Menta | l Health Human Trafficking Curricului | m | | |
| nree (3) optional o | nmendation for the above agone (1) year renewal periods | s. User Depa | ontract Term: Upon execution of all partment: School Climate & Discipline; c.; Small/Minority/Women Business E | Award | 1, 2021, Eleven (11) M | onths, with |
| SUMMARY EX | (PLANATION AND BA | ACKGRO | JND: | | | |
| ustom solution cre neet the Florida e | eated not only by mental he ducation mandate. | alth and sub | hool Board of Broward County, Florid stance use and abuse experts, but all rm and legal content by the Office of | so by trauma-informed, and ch | | |
| CHOOL BOA | ARD GOALS: | | | | | |
| Goal 1: F | ligh Quality Instructi | on 💿 (| Goal 2: Safe & Supportive E | nvironment O Goal 3 | 3: Effective Comm | unication |
| INANCIAL IN | IPACT: | | | | | |
| | | | 000. The funding source will come fro the amount authorized will not exceed | | | ancial impact |
| EXHIBITS: (Li | ist) | | | | | |
| 1) Executive Su | ummary (2) Financial An | nalysis Worl | ksheet (3) Agreement | | | |
| BOARD ACTION | ON: | SOURCE OF ADDITIONAL INFORMATION: | | | | |
| | ···· | | Name: Nordia Sappleton | Phone: 754-32 | 1-1655 | |
| (For Official Sc | hool Board Records Office Only | y) | Name: Mary C. Coker | | Phone: 754-32 | 1-0518 |
| <u>Senior Leader</u> | · & Title | | COUNTY, FLORIDA | Approved In Open Board Meeting On: | | |
| Maurice L. Wo | ods - Chief Strategy & | Operatio | ns Officer | Ву: | | |
| Signature | | | | | School Board Chair | |
| Electronic Signatu | ro | | | | | |

Form #4189 Revised 07/25/2019
RWR/ MLW\MCC\NS:Ig